

SISSETON-WAHPETON OYATE

COMMUNITY HEALTH EDUCATION PROGRAM

EXTERN SUPPLEMENTAL APPLICATION

Contact Information:		
Students' Name:		
School Address:		
		Zip Code:
		ber:
Email Address:		
Home Address:	.	
City:	State:	Zip Code:
TRIBAL ENROLLMENT:		
Tribal Affiliation:	District Registered:	
ACADEMIC INFORMATION:		
College/University Enrolled:	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
Degree seeking (specify degree & pro	ogram):	
No. of credit hours completed by er	d of Spring Semester 202	3:
Expected Graduation Date:	Current GPA:	Cumulative GPA:
Are you returning to school for the F	⁻ all 2023 semester as a fu	II-time student? ☐ Yes ☐ No
EXTERNSHIP:		
		from 1-3 with 1 being your first choice)
Sisseton IHS work sites:BehaviorProperty & Supply	oral HealthDental _	LabPhysical Therapy
SWO work sites:Asniyapi Clinic	;Dakotah Pride Trea	tment CenterDiabetes Prevention
ProgramVeteran's Memoria	Youth CenterYouth	a & Family TREE Program
Date applicant is available: Start D)ate:	End Date:
Do you have any special needs tha	t we must be aware of to e	ensure a successful externship?
How did you hear about the Extern	Program?	



TATE YOUR CA	REER GOAL: (ADDITIONAL PAGES MAY BE USED IF NEEDED)
	I IS IMPORTANT FOR YOU, AS AN ASPIRING HEALTH CARE PROFESSIONAL
	E ALCOHOL & DRUG-FREE? PLEASE EXPLAIN WHY OR WHY NOT:
ADDITIONAL PA	GES MAY BE USED IF NEEDED)
	



APPLICATION CHECK	LIST: REVIEW YOUR APPLICATION PACKET FOR COMPLETENESS
Extern Supplemental	Application
Sisseton-Wahpeton O	yate Application for Employment
Copy of Transcripts (Unofficial transcripts accepted)
Copy of Tribal I.D. or	· Proof of Enrollment
correct and complete. If	that, to the best of my knowledge and belief, all my statements are true, selected, I agree to be alcohol and drug-free while a participant of the at any violation of my commitment to be alcohol and drug free will result in program.
SIGNATURE:	DATE:
	elected by the Health Careers Promotion Task Force Committee and may be rviews will be conducted by phone or in person depending on availability. If ed by phone or email.
I prefer to be notified by:	Email O Phone O
public relations materials,	permission to use your name, picture, degree and college information in our i.e press releases, program brochure, etc? Iffect your selection for this program.
Yes 🔾	No \bigcirc
	ION AND ALL REQUIRED MATERIALS BY FRIDAY, MARCH 17, 2023 TO:
	Sisseton-Wahpeton Oyate Community Health Education Program Attn: Audrey German P.O. Box 509 Agency Village, SD 57262
	HAND DELIVER TO:
V	oodrow Wilson Keeble Memorial Health Care Center 100 Lake Traverse Drive, Room #E-23 Sisseton, SD
>>> IN	ICOMPLETE APPLICATIONS WILL NOT BE CONSIDERED
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Date Received:_